



# Bimonthly List of Publications and Visuals

United States Department of Agriculture  
Office of Governmental and Public Affairs

March 1981

Publications Received During

January-February

## BULLETIN OF THE MONTH

### The Sodium Content of Your Food Home and Garden Bulletin No. 233

This publication provides tables showing the sodium content of common food and selected nonprescription drugs. It also informs us how important it is to avoid eating too much sodium and the effects it has on our bodies.

**NOTE:** Single copies of publications other than those listed FOR SALE ONLY may be obtained free as long as the supply permits from the Office of Governmental and Public Affairs, U.S. Department of Agriculture, Washington, D.C. 20250. Prices are given for the convenience of persons desiring to purchase these publications in quantities and for those who make frequent purchases of government publications. Remittances should be sent to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402, except as otherwise noted.

**Standby Electric Power Equipment for the Farm and Home.** (F 2273) 10 p. \$1.25.

This revised publication provides us with information on standby electric power equipment when an outage lasts long and causes problems for the farm and the home. It also tells us what we need, how to operate and maintain it; and precautions we should use.

## HOME AND GARDEN BULLETIN

**How to Prevent and Remove Mildew.** (G 68) 15 p. \$1.50.

This revised bulletin tells homemakers how to protect clothing and household items against mildew by keeping them clean, by getting rid of dampness and musty odors, and by giving special care to some articles and surfaces. It also gives instructions on removing mildew.

## FARMERS' BULLETINS

**Controlling the Greater Wax Moth... A Pest of Honeycombs.** (F 2217) 11 p.

This revised bulletin describes the Greater Wax Moth, stages of development, damages to honeycombs, and measures used for controlling them.

**How to Buy Meat for Your Freezer.**  
(G 166) 27 p.

This slightly revised bulletin helps the consumer compare the costs, grades, kinds of cuts, quantity and yields usable when buying meat for the freezer.

**The Sodium Content of Your Food.** (G 233) 43 p. \$2.00.

## SEE BULLETIN OF THE MONTH

## MISCELLANEOUS PUBLICATIONS

**Loran-C Radio Navigation Systems as an Aid to Southern Pine Beetle Surveys.** (AH 567) 15 p. \$1.50. **FOR SALE ONLY.**

**Rating the Risk of Tussock Moth Defoliation Using Aerial Photographs.** (AH 569) 22 p. \$3.75. **FOR SALE ONLY.**

**Insects and Diseases of Vegetables in the Home Garden.** (AB 380) 53 p. \$3.75.

**Hydrologic Data for Experimental Agricultural Watersheds in the United States, 1971.** (M 1383) 509 p. \$11.00 **FOR SALE ONLY.**

**Highlights of the 50th National 4-H Conference.** (M 1392) 11 p.

**Horse Publications and Visual Materials: 1980 Listing.** (M 1393) 113 p. \$4.50.

**Food and Agriculture Research Grants. Fiscal Year 1980.** (M 1396) 68 p.

**Swine Publications and Visual Materials: 1980 Listing.** (M 1397) 47 p. \$3.25.

**Beef Cattle Publications and Visual Materials: 1980 Listing.** (M 1398) 88 p. \$4.00.

**Sheep Publications and Visual Materials: 1980 Listing.** (M 1399) 36 p. \$2.25.

**Highlights of "A Comprehensive National Plan for New Initiatives in Home Economics Research, Extension and Higher Education."** (M 1401) 6 p.

**A Revision of the American Species of Hibiscus Section Bombicella (Malvaceae).** (T 1624) 53 p. \$3.75 **FOR SALE ONLY.**

**Modeling Southern Pine Beetle Populations: Symposium Proceedings.** (T 1630) 174 p. \$5.50 **FOR SALE ONLY.**

**NOTE:** Single copies of the following publications are available by post card request from Publication Service, Room

0054-So., ESS, Division of Information, USDA, Washington, D.C. 20250.

**Cheese Pricing:** (AER 462) 41 p.

**Trade Restrictions in International Grain and Oilseed Markets: A Comparative Country Analysis.** (FAER 162) 41 p.

**Citrus Fruits: Revised Estimate, by States, 1974-75 through 1977-78, Production, Use, Value.** (SB 643) 14 p.

**Stocks of Grain, Oilseeds, and Hay: Final Estimates By States, 1974-79.** (SB 649) 71 p.

**Economic Indicators of the Farm Sector: Income and Balance Sheet Statistics, 1979.** (SB 650) 114 p.

**Rice Stocks: On and Off Farms, Final Estimates for 1975-79.** (SB 652) 11 p.

**Chickens and Eggs: Final Estimates for 1976-79.** (SB 654) 61 p.

**Cattle: Final Estimates for 1976-79.** (SB 655) 43 p.

**Food Consumption, Prices, and Expenditures.** (SB 656) 90 p.

## MICROFICHE

The following are available **FOR SALE ONLY** from National Technical Service, U.S. Department of Commerce, 5285 Port Royal Road, Springfield, VA 22161.

**Cost of Reducing Grain Feeding of Beef Cattle.** (AER 459) Accession No. PB 81 132193. 27 p. Paper \$6.00, Fiche \$3.50.

**Foreign Ownership of U.S. Agricultural Land, February 1, 1979, Through February 1, 1980.** (AB 440) Accession No. PB 81 130031. 38 p. Paper \$6.00, Fiche \$3.50.

**Fewer, Larger U.S. Farms by Year 2000—and Some Consequences.** (AB 439) Accession No. PB 81-131021. 19 p. Paper \$5.00, Fiche \$3.50.

**Trends in Fresh Fruit and Vegetable Transportation, 1963-75.** (ESS 1) Accession No. PB 81 129850. 12 p. Paper \$5.00, Fiche \$3.50.

**Consortium on Trade Research.** (ESS 2) Accession No. PB 81 129983. 32 p. Paper \$6.00, Fiche \$3.50.

**Terms of Trade for Developing Countries: A Commodity and Regional Analysis.** (FAER 161) Accession No. 81 130957. 30 p. Paper \$6.00, Fiche \$3.50.

**Citrus Fruits, Revised Estimates, By States, 1974-75 Through 1977-78, Production, Use, Value.** (SB 643) Accession No. PB 81 130098. 14 p. Paper \$5.00, Fiche \$3.50.

**Potatoes and Sweetpotatoes: 1974-78 Production Disposition, Value, Stocks & Utilization.** (SB 645) Accession No. PB 81 132201. 33 p. Paper \$6.00, Fiche \$3.50.

**Economic Indicators of the Farm Sector: Income and Balance Sheet Statistics, 1979.** (SB 650) Accession No. PB 81 136087. 114 p. Paper \$12.50, Fiche \$3.50.

## SOIL SURVEYS

Soil surveys are available from the State Soil Conservation Office.

**Yuma Wellton Area, parts of Yuma County, Arizona and Imperial County, California.** 104 p.+ 99 map sheets.

USDA SCS  
230 N 1st Avenue  
3008 Federal Building  
Phoenix, Arizona 85025

**Logan County, Arkansas.** 100 p. + 42 map sheets.

**Jefferson and Lincoln Counties, Arkansas.** 107 p. + 118 map sheets.

USDA SCS  
Federal Bld., Room 5029  
P.O. Box 2323  
Little Rock, Arkansas 72203

**Camden and Glynn Counties, Georgia.** 82 p. + 92 map sheets.

USDA SCS  
Federal Building  
355 E Hancock Avenue  
Athens, Georgia 30603

**Clinton County, Indiana.** 141 p. + 32 map sheets.

**Marshall County, Indiana.** 136 p. + 63 map sheets.

USDA SCS  
Suite 2200  
5610 Crawfordsville Rd.  
Indianapolis, Indiana 46224

**Sac County, Iowa.** 130 p. + 84 map sheets.

USDA SCS  
823 Federal Bldg.  
210 Walnut St.  
Des Moines, Iowa 50309

**Hardin and Larue Counties, Kentucky.** 158 p. + 72 map sheets.

USDA SCS  
333 Waller Avenue  
Lexington, Kentucky 40504

**Barrien County, Michigan.** 192 p. + 90 map sheets.

USDA SCS  
Room 101  
1405 S. Harrison Road  
East Lansing, Michigan 48823

**Cottonwood County, Minnesota.** 142 p. + 50 map sheets.

USDA SCS  
200 U.S. Courthouse  
316 North Robert St.  
St. Paul, Minnesota 55101

**Diamond Valley Area, Nevada, parts of Elko, Eureka, and White Pine Counties.** 122 p. + 18 map sheets.

**Tuscarora Mountain Area, Nevada, parts of Elko, Eureka and Lander Counties.** 462 p. + 32 map sheets.

USDA SCS  
P.O. Box 4850  
Reno, Nevada 89505

**ORDER BLANK:** Detach and return to Office of Governmental and Public Affairs, U.S. Department of Agriculture, Washington, D.C. 20250. Write or print name and address plainly on the other side. Order not more than 10 publications.

☐ F2217

☐ G68

☐ G233

☐ F2273

☐ G166

☐ AB380

Others

---

---



3 1262 08861 7096

**Guilford County, North Carolina.** 77 p. +  
48 map sheets.

USDA SCS

P.O. Box 27307

Raleigh, North Carolina 27611

**Emmons County, North Dakota.** 185 p. +  
121 map sheets.

USDA SCS

P.O. Box 1458

Bismarck, North Dakota 58501

**Hood River County Area, Oregon.** 94 p. +  
13 map sheets.

USDA SCS

Federal Office Bldg.

1220 S.W. 3rd Avenue

Portland, Oregon 97209

**Aurora County, South Dakota.** 148 p. + 58  
map sheets.

USDA SCS

P.O. Box 1357

Huron, South Dakota 57350

**Bowie County, Texas.** 128 p. + 78 map  
sheets.

**Brown and Mills Counties, Texas.** 170 p. +  
92 map sheets.

**Oldham County, Texas.** 124 p. + 75 map  
sheets.

USDA SCS

P.O. Box 648

Temple, Texas 76501

**Navajo Indian Reservation, San Juan  
County, Utah.** 119 p. + 18 map sheets.

USDA SCS

4012 Federal Bldg.

125 S. State St.

Salt Lake City, Utah 84138

**North Ferry Area, Washington, parts of  
Ferry and Stevens Counties.** 118 p. +  
73 map sheets.

USDA SCS

360 U.S. Courthouse

W. 920 Riverside Avenue

Spokane, Washington 99201

**Adams County, Wisconsin.** 142 p. + 57  
map sheets.

USDA SCS

4601 Hammersley Rd.

Madison, Wisconsin 53711

## PERIODICALS

For subscription prices write to the  
Superintendent of Documents, Govern-  
ment Printing Office, Washington, D.C.  
20402, for a copy of Price List 36, Govern-  
ment Periodicals.

**AGRICULTURAL OUTLOOK  
AGRICULTURAL RESEARCH  
EXTENSION REVIEW  
FARMER COOPERATIVES  
FIRE MANAGEMENT  
FOOD AND NUTRITION  
FOREIGN AGRICULTURE  
NATIONAL FOOD REVIEW  
SOIL CONSERVATION**

U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C. 20250  
OFFICIAL BUSINESS

Name \_\_\_\_\_

Rural Route of Street No. \_\_\_\_\_

City or Town \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ 1, 2-81